

# Climate, Biodiversity & Planning Committee Meeting of Witney Town Council



**Tuesday, 22nd September, 2020 at 6.00 pm**

To members of the Climate, Biodiversity & Planning Committee - R Smith, J Aitman, L Ashbourne, R Bolger, V Gwatkin, M Jones, A McMahan and A Prosser (and all other Town Councillors for information).

You are hereby summonsed to the above meeting to be held in the **Virtual Meeting Room via Zoom** for the transaction of the business stated in the agenda below.

## **Admission to Meetings**

All Council meetings are open to the public and press unless otherwise stated.

Admission to this meeting will be online by virtue of The Local Authorities & Police & Crime Panels (Coronavirus)(Flexibility of Local Authority & Police & Crime Panels Meetings)(England & Wales) Regulations 2020.

Zoom login details of this meeting will be published on the Council's website prior to the meeting.

## **Recording of Meetings**

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Town Clerk or Democratic Services Officer know before the start of the meeting.

## **Agenda**

### **1. Apologies for absence**

To consider apologies and reasons for absence.

Committee Members who are unable to attend the meeting should notify the Democratic Services Officer ([nicky.cayley@witney-tc.gov.uk](mailto:nicky.cayley@witney-tc.gov.uk)) **prior to the meeting**, stating the reason for absence.

**Standing Order 309a)(v)** permits the appointment of substitute Councillors to a Committee whose role is to replace ordinary Councillors at a meeting of a Committee if ordinary Councillors of the Committee have informed the Proper Officer **before** the meeting that they are unable to attend.

### **2. Declarations of Interest**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

### **3. Public Participation**

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation, in line with Standing Order 42. Matters raised shall relate to the following items on the agenda.

4. **Minutes** (Pages 3 - 26)

To receive and consider the minutes of the meetings held on 21<sup>st</sup> July 2020, 11<sup>th</sup> August 2020 and 1<sup>st</sup> September 2020 and any matters arising from them.

5. **Planning Applications** (Pages 27 - 28)

To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

6. **Planning Decisions** (Pages 29 - 32)

To note a schedule of Planning Decisions from West Oxfordshire District Council.

7. **Salt Cross Garden Village Draft Area Action Plan (AAP) Consultation** (Pages 33 - 42)

To receive and consider the Salt Cross Village Area Action Plan (AAP) and form a response if appropriate. Please read the documents online as they are too large to circulate.

8. **Ministry of Housing, Communities and Local Government - Changes to the Current Planning System** (Pages 43 - 44)

To receive and consider a consultation on changes to planning Policy and regulations.

This can be accessed at

[:https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\\_data/file/907215/200805\\_Changes\\_to\\_the\\_current\\_planning\\_system\\_FINAL\\_version.pdf](https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/907215/200805_Changes_to_the_current_planning_system_FINAL_version.pdf)

9. **Ministry of Housing, Communities and Local Government - Consultation on Planning for the Future** (Pages 45 - 48)

To receive and consider a consultation from the Ministry of Housing, Communities and Local Government. This can be accessed at:

<https://www.gov.uk/government/consultations/planning-for-the-future>

10. **Ministry of Housing, Communities and Local Government - Transparency and Competition: A call for evidence on data on land control** (Pages 49 - 50)

To receive and consider a call for evidence on Transparency and Competition. This can be accessed at:

[https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\\_data/file/907213/Call\\_for\\_evidence\\_on\\_Contractual\\_Controls.pdf](https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/907213/Call_for_evidence_on_Contractual_Controls.pdf)



Town Clerk

Town Hall, Market Square  
Witney, Oxon  
OX28 6AG  
T: 01993 704379  
F: 01993 771893  
info@witney-tc.gov.uk  
www.witney-tc.gov.uk

Mrs Sharon Groth  
FSLCC fCMgr  
Town Clerk

Cllr Joy Aitman  
Mayor of Witney

